



NOTES:

**WARNING!**  
**NUMEROUS SERVICES**  
**WITHIN DIRECT AREA OF**  
**PROPOSED WORKS**  
**GAS MAIN**  
**ELECTRIC SUPPLY**  
**WATER MAIN**  
**BT**  
**VIRGIN**

**MAPLE CLOSE**

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 Wiltshire Council (100049050) 2021



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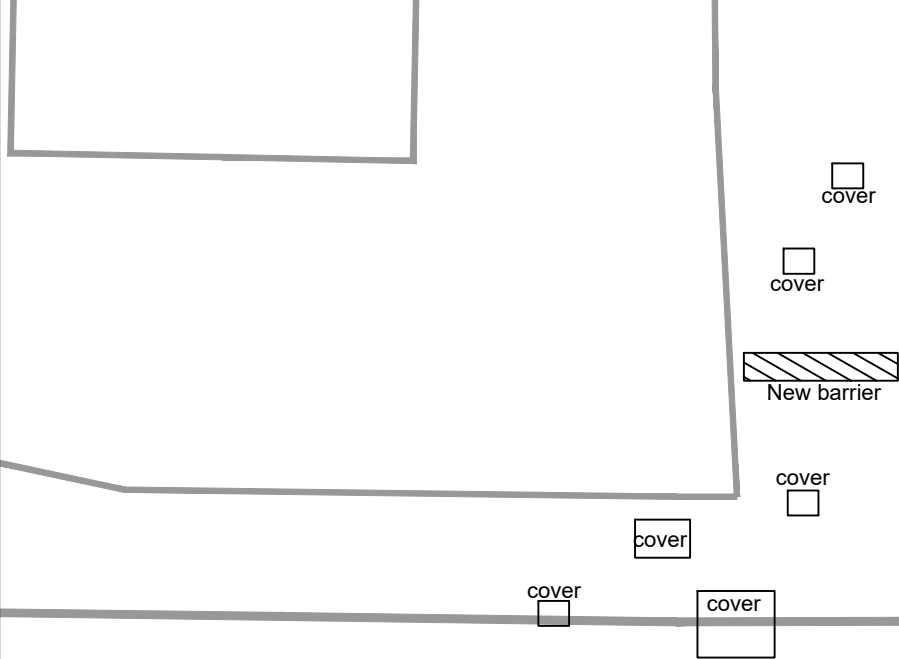
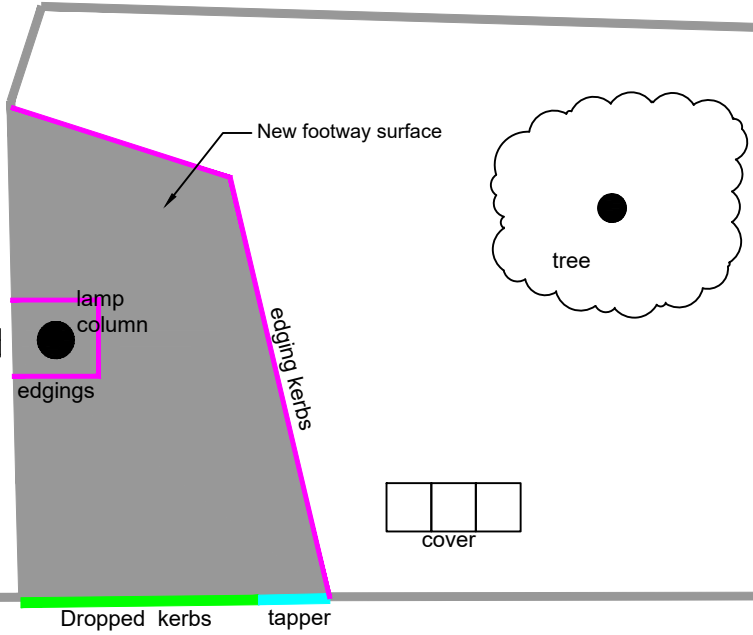
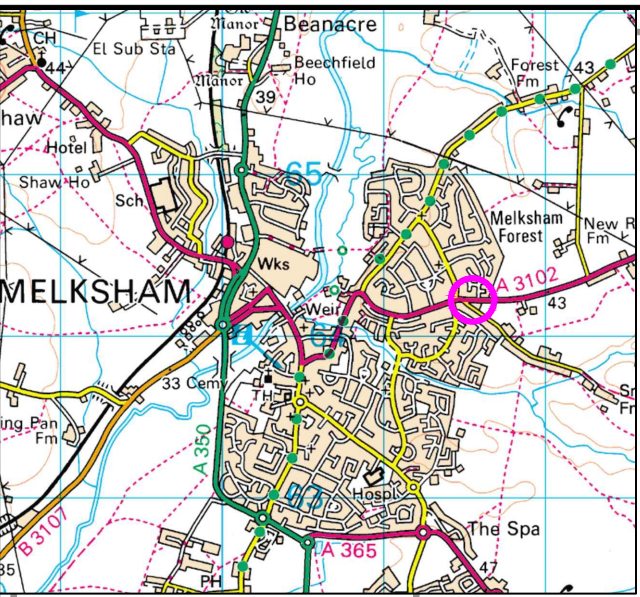
F					
E					
D					
C					
B					
A					
O	8/21	SLD	MJS	MJS	ORIGINAL
REV	DATE	DRAWN	CHECK	APPRV	DESCRIPTION

DRAWING PURPOSE:  
**OUTLINE**

PROJECT:  
**MELKSHAM  
 CATG**

DRAWING TITLE:  
**MAPLE CLOSE/SANDRIDGE  
 OUTLINE DRAWING**

SCALES:	NOT TO SCALE	SHEET SIZE:	A4
DRAWING No.	2021-017-SLD-MELK-D003	REVISION:	0
FILE REF:	L/TET/MELKSHAMCATG		



**SANDRIDGE**